

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUSHKARA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931239
3	SCHOOL CODE (IF APPLICABLE)	56198
4	COMPLETE ADDRESS WITH PIN CODE	S.NO. 203/9A, IYYAPPA NAGAR MAIN ROAD, THIRUVERKADU, CHENNAI, THIRUVALLUR , TAMILNADU - 600007
5	PRINCIPAL NAME	SUJA S
6	PRINCIPAL QUALIFICATION	MBA BEd
7	SCHOOL EMAIL ID	pushkarapublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9940543938

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.pushkarapublicschool.com/images/CBSE%20Affiliation%20grant%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.pushkarapublicschool.com/images/Trust%20deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.pushkarapublicschool.com/images/NOC%202023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.pushkarapublicschool.com/images/RTE%202023.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.pushkarapublicschool.com/images/Building%20safety%20cert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.pushkarapublicschool.com/images/Fire%20cert%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.pushkarapublicschool.com/images/selfcertificatewithdigitalsignature.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.pushkarapublicschool.com/images/Sanitary%20Cert%202023.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.pushkarapublicschool.com/images/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.pushkarapublicschool.com/images/School%20calendar%20-%202023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.pushkarapublicschool.com/images/listofschoolmanagementcommitteesmc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.pushkarapublicschool.com/images/listofparentsteachersassociationptamembers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUJA S
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	5
	PRT	6
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2452
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wbqWdswMnSc&t=105s