

APPENDIX-IXMANDATORYPUBLICDISCLOSURE**A:GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAMEOFTHESCHOOL	PUSHKARAPUBLICSCHOOL
2	AFFILIATIONNO.(IFAPPLICABLE)	1931239
3	SCHOOLCODE(IFAPPLICABLE)	56198
4	COMPLETEADDRESSWITHPINCODE	S.NO.203/9A,IYYAPPANAGARMAINROAD,THIRUVERKADU, CHENNAI, THIRUVALLUR , TAMILNADU - 600007
5	PRINCIPALNAME	SUBHAL
6	PRINCIPALQUALIFICATION	B.E,MSW,B.Ed
7	SCHOOLEMAILID	pushkarapublicschool@gmail.com
8	CONTACTDETAILS(LANDLINE/MOBILE)	9940543938

B:DOCUMENTSANDINFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	COPIESOFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.pushkarapublicschool.com/images/Recent-Extension.pdf
2	COPIESOF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.pushkarapublicschool.com/images/Trust%20deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE,BYTHESTATE GOVT./UT	http://www.pushkarapublicschool.com/images/NOC%202023.pdf
4	COPIESOFRECOGNITIONCERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.pushkarapublicschool.com/images/staterecognition.pdf
5	COPYOFVALIDBUILDINGSAFETY CERTIFICATEASPERTHENATIONAL BUILDING CODE	http://www.pushkarapublicschool.com/images/buildingsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY	http://www.pushkarapublicschool.com/images/firesafetycertificate2026.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.pushkarapublicschool.com/images/selfcertificatewithdigitalsignature.pdf

8	COPIESOFVALIDWATER,HEALTHAND SANITATION CERTIFICATES	http://www.pushkarapublicschool.com/images/sanitarycertificate2026.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.pushkarapublicschool.com/images/FEE.pdf
2	ANNUAL ACADEMIC CALENDAR	http://www.pushkarapublicschool.com/images/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.pushkarapublicschool.com/images/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.pushkarapublicschool.com/images/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.pushkarapublicschool.com/images/Class-Xresults-final.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHAL
2	TOTAL NO. OF TEACHERS	21
	Primary	14
	secondary	6
	PET	1
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

		STUDENTS			
1					

RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E:SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQMTR)	2452
2	NO.ANDSIZEOFTHECLASSROOMS(INSQMTR)	13&50
3	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTERLABS (IN SQ MTR)	6&60
4	INTERNETFACILITY	YES
5	NO.OFGIRLSTOILETS	4
6	NO.OFBOYSTOILETS	3
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wbqWdswMnSc&t=105s