

APPENDIX-IXMANDATORYPUBLICDISCLOSURE**A:GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAMEOFTHESCHOOL	PUSHKARAPUBLICSCHOOL
2	AFFILIATIONNO.(IFAPPLICABLE)	1931239
3	SCHOOLCODE(IFAPPLICABLE)	56198
4	COMPLETEADDRESSWITHPINCODE	S.NO.203/9A,IYYAPPANAGARMAINROAD,THIRUVERKADU, CHENNAI, THIRUVALLUR , TAMILNADU - 600007
5	PRINCIPALNAME	SUBHA L
6	PRINCIPALQUALIFICATION	B.E, MSW, B.Ed
7	SCHOOLEMAIL ID	pushkarapublicschool@gmail.com
8	CONTACTDETAILS(LANDLINE/MOBILE)	9940543938

**B:DOCUMENTSAND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	COPIESOF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.pushkarapublicschool.com/images/Recent-Extension.pdf">http://www.pushkarapublicschool.com/images/Recent-Extension.pdf</a>
2	COPIESOF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.pushkarapublicschool.com/images/Trust%20deed.pdf">http://www.pushkarapublicschool.com/images/Trust%20deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE,BYTHESTATE GOVT./UT	<a href="http://www.pushkarapublicschool.com/images/NOC%202023.pdf">http://www.pushkarapublicschool.com/images/NOC%202023.pdf</a>
4	COPIESOF RECOGNITIONCERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.pushkarapublicschool.com/images/staterecognition.pdf">http://www.pushkarapublicschool.com/images/staterecognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATEASPERTHENATIONAL BUILDING CODE	<a href="http://www.pushkarapublicschool.com/images/buildingsafety.pdf">http://www.pushkarapublicschool.com/images/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.pushkarapublicschool.com/images/Fire%20cert%202023.pdf">http://www.pushkarapublicschool.com/images/Fire%20cert%202023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.pushkarapublicschool.com/images/selfcertificatewithdigitalsignature.pdf">http://www.pushkarapublicschool.com/images/selfcertificatewithdigitalsignature.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.pushkarapublicschool.com/images/Sanitary%20Cert%202023.pdf">http://www.pushkarapublicschool.com/images/Sanitary%20Cert%202023.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.pushkarapublicschool.com/images/FEE.pdf">http://www.pushkarapublicschool.com/images/FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://www.pushkarapublicschool.com/images/calendar.pdf">http://www.pushkarapublicschool.com/images/calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.pushkarapublicschool.com/images/SMC.pdf">http://www.pushkarapublicschool.com/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.pushkarapublicschool.com/images/PTA.pdf">http://www.pushkarapublicschool.com/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.pushkarapublicschool.com/images/Class-Xresults-final.pdf">http://www.pushkarapublicschool.com/images/Class-Xresults-final.pdf</a>

**D: STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHA L
2	TOTAL NO. OF TEACHERS	21
	Primary	14
	secondary	6
	PET	1
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1					

## RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E:SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQMTR)	2452
2	NO.ANDSIZEOFTHECLASSROOMS(INSQMTR)	13&50
3	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTER LABS (IN SQ MTR)	6&60
4	INTERNETFACILITY	YES
5	NO.OFGIRLSTOILETS	4
6	NO.OFBOYSTOILETS	3
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wbqWdswMnSc&amp;t=105s">https://www.youtube.com/watch?v=wbqWdswMnSc&amp;t=105s</a>